

# PHI-LAMBDA-TECHNOLOGY<sup>®</sup>

## Computer controlled procedure for manufacturing Biotransmitters.

"Using the efficacy principle one could possibly describe the PHI-LAMBDA-products as similar in nature to the classical homoeopathy of Hahnemann as well as to a few anthroposophical or spagyric methods. They do not have their effect by the painful circuitous route through physical bodies, but on finer energetic frequencies, directly into the "somatic mind"- one could also say, into the operating system software"- of the human, animal or plant body". Thus wrote the Swiss bio researcher André E. Oefeli in an information leaflet in March 1988 on the PHI-LAMBDA basic product.

One can read further in this leaflet: "For about 15 years I studied the bases for the driving forces (mind) of life forms, their connections to cells and cell bands, as well as their influences on these. After that the deciding breakthrough came in the area of "location of operating program errors at cell level". I was successful in finding out how the electro magnetic or "intricate" information of the program is structured and stored as the cell takes its course - moreover I have discovered how erroneous information can be repaired in these "intricately intellectual" programs. Technically this was solved when a carrier substance - in the case of "DROPS" a mixture of distilled water and alcohol- was substituted, by a specially developed method, into a situation, in order to transmit in an intricate (electro-magnetic) way, a repair program to the band of cells, so that the cells themself-

ves were then in a position to reintroduce the conditions optimal to it. Today we can still only guess what the extent of the influence of this discovery might be in the fields of genetics, molecular biology, medicine, physics and applied sciences for the future." So much for the sayings of Oefeli in his information leaflet.

What exactly is this secret PHI-LAMBDA Technology<sup>®</sup> - and where does it come from?

In the year 1988 Oefeli declared on the occasion of a public lecture, : **"Had Samuel Hahnemann, the founder of homoeopathy, had at his disposal 200 years ago the current knowledge of our day and the technology in the areas of mind sciences, physics, computer science and genetics, then we should have had PHI-LAMBDA - TECHNOLOGY<sup>®</sup> for about two hundred years already."**

In other words, one could describe PHI-LAMBDA-TECHNOLOGY<sup>®</sup> as "electronic ho-



Oefeli explains to a specialist audience the philosophical natural science base of PHI-LAMBDA TECHNOLOGY<sup>®</sup> under the title "Energy and creation" in the Hotel du Lac in Därligen on the Lake of Thun.

moeopathy" or as "homoeopathy of the 21st century".

2400 years ago **Hippocrates** (460 -377 BC), the father of medicine, was said to have said: "Most illnesses must themselves have their remedies in the source of their very occurrences". There were **two healing processes** in which he believed, and which he used: **one used materials with a contrary effect, the other similarly effective materials.**

**What would the world be like today if Hahnemann had had at his disposal the technology of the 20th century ?**

Large parts of this knowledge form the foundations of homoeopathic theory, which the German doctor **Samuel Hahnemann** (1755-1843) founded towards the end of the 18th century. Hahnemann grasped the idea of Hippocrates, of fighting evil with evil, and furnished his therapies in such a way as to use the very healing aid in very small doses, "**which is able to cause another illness, as similar as possible**".

Hahnemann knew what he was talking about in 1790 when he concerned himself intensively with the theory of the Greek doctor, in fact, in the course of his experiments, he had been taking Peruvian bark - it was used in school-medicine to fight malaria - in order to observe its effect upon health. His conclusion: "Peruvian bark, which reduces fever with malaria, evokes a malaria-like condition in healthy people."

This fact leads directly to the theory "**Simila similibus curantur**". (Like is cured by like ), which is also the first principle of homoeopathy: the simile principle"- which was **misinterpreted** by most of the homoeopaths of the 19th and 20th centuries as the "Similarity principle".

This is a tragic misinterpretation - and misinterprets in a stupid way what Hahnemann wanted to tell us namely that

**LIKE IS CURED WITH LIKE!**

This statement rest on one important axiom, which has an irreversible significance in this the physical universe, namely:

**THE PRIME RULE OF A UNIVERSE CONSISTS IN THE FACT THAT TWO SPACES, TWO ENERGIES OR TWO OBJECTS MAY NOT TAKE UP THE SAME SPACE.**

**IF THIS RULE IS VIOLATED (PERFECT DUPLICATE) THEN THE FORM IN WHICH THIS UNIVERSE, OR OF A PART PERTAINING TO IT, APPEARS, NO LONGER EXISTS !**

I hope that by making this statement I have not forfeited all the sympathies of all homoeopaths in this world (for I hold the work of Hahnemann- Junger very dearly) - but I think - in Hahnemann's way of thinking - that this should be put right once again after two hundred years!

**The second principle of homoeopathy , that of "increasing potency", was the necessary product, so to speak, of the first principle.**



**christian Friedrich Samuel Hahnemann  
Founder of Homoeopathy**

The reason:

In his extensive trials Hahnemann diluted the active agents of the individual healing aids into a constantly more potent mixture.

### WHY ?

The doctor had established that: **The more severely a substance is thinned down, or the "original dose" is reduced, the more positive is its effect in healing.** He called this type of thinning "Increasing potency".

The following example may serve to clarify



Oefeli explains the purely intricate method of working of the PHI-LAMBDA-products.



**Aureolus Philippus Theophrastus  
Bombastus von Hohenheim  
(PARACELUS)  
Doctor and philosopher**

what happens during this strengthening and why it has a positive effect on the organism of a sick person:

If you dose yourself with several grams of cooking salt daily (sodium chloride), (discounting the amount of salt which you take in in your usual food), then you not only become thirsty, but water is collected in the body, which impedes the vital excretion of urea, and can have a damaging effect on the metabolism. In an infinitely small dosage sodium chloride (also known as Natrium muriaticum) is an excellent aid for the depressed, turned in on themselves.

Hahnemann, born in 1755 in Saxon Meissen, who, as well as Hippocrates, embraced **Paracelsus** (1493-1541), and his natural philosophical teachings, extended his experiments, after the first research with chinarrinde to other means of healing. Actonitum and belladonna were among the first substances whose effect he observed over a lengthy period (the extent to which he carried out his research intensively and scientifically can be seen from the fact that both of these healing substances still number today - almost two hundred years later - among the medicaments which are most frequently used in homeopathy.)

The tireless doctor, who also busied himself with questions of town planning and hygiene,

made trials during his studies of more than one hundred substances, on his own self , (later too on his wife and eleven children , and various friends, who were open minded about his teaching) before he used the tested preparation to successfully treat his patients. The result of all these tests was written up in numerous scientific publications, and his main work "**Organon of the science of rational healing**" received much attention, when it appeared in 1810 , in which he laid out expressively his teachings on homoeopathy, arousing heated discussions between supporters and opponents.

The reason for the statements which Hahnemann made then being still valid today has more than a little to do with the fact that he and his pupils went about their extensive research in a controlled methodical manner, and observed the effect of the individual substances with almost pedantic exactitude — an exemplary method of procedure for that time.

It was, next to his intensive research activity, above all his travels through Germany and Austria during which he converted people to this teaching, and not least it was his significant successes, which he achieved in the struggle against typhoid and cholera using homoeopathic treatment methods, which gradually brought a breakthrough in his teaching, and led to wider recognition. The "Organon" alone was translated into sixteen languages in the fullness of time.

When Hahnemann died in 1843 in Paris, homoeopathy was being used in other European countries too and with success. Where it was in **Hungary**, with the first successful treatments in 1817, or in **Denmark** (1821), **Italy** (1821), the **Soviet Union** (1823), in **England** (1826), **Sweden** (1826), **Spain** (1829), or in **France** (1830) - homoeopathy gradually began to be numbered amongst subjects in orthodox medicine and found enthusiastic followers, particularly in the elevated classes of the population. **Overseas** too, in some **South American countries**, in the **United States** (1823), in **China** (1827), **India** (1835), **Ceylon** (1838), as well as in several **African countries**, (first in 1838), homoeopathy found recognition and the treatment methods of the new theory were applied. This spread is also documented in the founding of numerous ho-

moepathic companies, who for their part tried, by publishing periodicals, to make homoeopathy known to a wider public.

Hippocrates, as is well known, spoke not only about substances having the "**same**" effect, but also those having the "**opposite**" effect. "**Contraria contrariis curantur**" is the **second healing principle of Hippocrates**, which means none other than "**Opposites are healed by opposites**".

This principle has been followed over the centuries in orthodox medicine, and is applied almost constantly today in fighting many illnesses. One simple example: if someone is fighting diarrhea , then a medicament is used which **aids constipation**.

In the first analysis the result (in the case mentioned diarrhea is quickly stopped) is pleasing, since the symptom of the illness is removed, **but in the long term the whole thing looks less pleasing:**

**The cause behind the illness is not dealt with at all in this case. Only and purely the symptom is treated - and this also means:**

**If the same symptom recurs, it is treated again, and with the same or a similarly effective medicine, in frequent cases at a higher dosage.**

By using this **Contraria principle** - many laxatives, settling and pain killing agents are used in accordance with this principle -

**the body is finally deprived of its capability of developing any "healing processes" and of then using these. Allopathy, from allos (against) and pathos (illness), thus ignores, in many cases, the organism and isolates it long term.**

With **acutely occurring disorders**, allopathy partly has its justification **but when fighting against the cause of the problem,**

homoeopathy (from the Greek *homolos* - similar and *pathos* (suffering)), has ready the treatment methods which are better suited to the sick in the long term !

Both allopathy and homoeopathy have their advantages, but also their limitations.

**FOR THIS REASON IT WOULD BE TOTALLY UNREASONABLE TO COMPLETELY DISPENSE WITH ONE OF BOTH OF THESE METHODS !**

Rather a **sensible combination of both methods** would be the best solution. To try to treat for example acute appendicitis (inflammation of the appendix) with homoeopathic means would be utter nonsense. Orthodox medicine can help here and a responsible homoeopath puts his patients into the hands of the best surgeon.

Whilst allopathy has, amongst other things, its undisputed advantages in acute illnesses and in emergencies, the strengths of homoeopathy lie in the possibility of getting to grips with many illnesses, **before** they reach that critical point at which intensive medicinal treatment or even surgical intervention is unavoidable.

**The difference between homoeopathy and allopathy is usually that, should there be an inflammation the homoeopathic doctor reaches for a medicament, corresponding to the whole typus of the sick person, whereas the allopath prescribes an antibiotic, which fights the typus of the symptom.**

That seems normal to many people. "What other solution is there?", they will probably

ask. "After all, the weakened body permitted an attack"

**But there is an alternative. It consists of awakening and strengthening the body's own resistance. And that is exactly what the well chosen homoeopathic aid is able to do in very minute dosage.**

As had been said before, Hahnemann prescribed for himself, during the first experiments, which he undertook on himself with substances like Peruvian bark in very weak doses in order to avoid poisoning. Since those substances remained effective he gradually discovered **the principle of increasing potency : the preparation technique for medicines in homoeopathy was born.**

**His discovery:**

The same substances have opposite effects, according to whether they are prescribed in strong or weak doses. Whereas **caffeine**, the substance in coffee, has a **stimulating** effect and **impairs sleep**, then **coffea** is a homoeopathic aid for **sleeplessness**. **Opium**, which has well known **relaxant properties** becomes, through its homoeopathic preparation, an aid for **fighting** lethargy and dullness of the intellect, and **foxglove**, which **slows** the pulse if a large dose taken, has the property, when dosed homoeopathically (**digitalis**), of **quickening** the rhythm of the heart.

Whereas formerly the homoeopaths prepared their own healing aids, the specialist laboratories have undertaken to do it today - as in Germany for example the "German Homoeopathic Union" DHU for short, in Karlsruhe.

**The procedure always remains the same:**

using a given substance (perhaps a plant such as belladonna), the **first extract** is prepared, the "**traditional tincture**". Then **one part** of this tincture is removed and mixed with **99 parts** of a solution — either with double **distilled water** or with 30-, 45-, 60 or 90 %

**alcohol.** Finally this mixture is **shaken ten times** - which is essential in order to obtain an effective preparation.

There you have the first hundred fold thinning, also called **Centesimalpotenz** (hundredth strength), which is usually shortened to **C1**.

Thinning proceeds as follows:

From the C1 strength **1 part** is removed again, in order to use this for the second strengthening in the same way. The **first potency C1** is measured with **99 parts solvent** and shaken ten times. The result is the second potency **C2**. This procedure is then repeated as often as necessary to reach the desired potency.

In Hahnemann's time, the principle of thinning and strengthening attracted lively discussion to an extent not hitherto imagined.

**Meanwhile today medicine is accustomed to diminishing smallness, even to the effect of that which cannot be seen, — for example X-rays.**

However there are still **problems for science** in the thinning and strengthening in the manufacture of homoeopathic healing aids for science:

**Between the seventh (C7) and the ninth (C9) strengthening even the most modern instruments used in teaching science lose every trace of the homoeopathic healing aid, as if it no longer existed. But it is there, for it is exactly from this high degree of thinning that its influence on the organism is best traced.**

Luckily since the end of the 30's (1938) there has been the possibility of making minute phenomena visible to the naked eye, with the help of **Kirlian photography** or still better with the **colour plate procedure** already mentioned. (1980, Dieter Knapp): thus to tread towards scientific proof of the existence of such phenomena. Unfortunately, however, orthodox science has not yet adopted these mea-

suring and verification methods in their standard program!

On the next side we see some examples of homoeopathic substances, taken under Knapp's colour plate procedure.

According to the prescriptions in the "Homöopathische Arzneibuche" HAB (Homoeopathic Pharmacopoeia) there is also the **Centesimal** (in accordance with the hundredth) the procedure for thinning and rubbing in of the medicament in so-called **decimal potencies** ( D1 = 1:10 D2 = 1:100, D3 = 1:1000 etc. ) Principle and effectiveness are however basically the same.

**One of the principles, which govern the method of functioning of our organism is the following:**

**All materials coming from outside are rejected, except nourishment, which is broken down in the body.**

This is for example the case with the transplanting of organs, where the greatest difficulty consists in putting the "host organism" in a condition to accept a foreign organ.

A law is valid here, which serves so to speak to **control** the limits within the body, irrespective of whether the "invading materials" are digestible by or detrimental to the organism.

For this reason only "sufficient" medicament is prescribed to the patient. These medicaments now flood the organism with thousands of millions of molecules, in order to break through the barrier which the organism sends against each massive attack.

**However this massive attack is not without related effects: The balance of the organism is destroyed, resulting in problems.**

The healing method of clinical medicine consists in compensating for the weakness of



Belladonna - Urtinktur



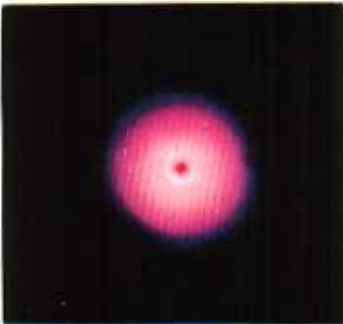
Arnica - D1



Belladonna - D1



Arnica - D6



Belladonna - D12



Arnica - D30



Belladonna - D30

the organism. In this sense the invalid is not really healthy, because he remains open to another attack. In the best case, the stricken germ is conquered, perhaps also only stopped from reproducing, with the result that the patient can regain his strength after the attack.

But it can also happen that the germs retreat to a corner of the organism - in order to escape for example the antibiotic- and later mount a new offensive.

In other words:

**The organic base (the organism with its strengths and weaknesses) has not changed.**

**It is the ambition of homoeopathy to re-establish an equilibrium.**

Since the inner exchange in the giant bio-chemical factory "Organism" is completed at molecule level or on the level of moving of electrons, the effect of the smallest amount does not provoke any rejection. The homoeopathic aid acts as a regulator, gentle, from within, and incites the organism to mobilise its antibodies.

For this reason homoeopathy can claim to be a **gentle** medicine. In this sense it fulfils the imaginings of Hahnemann, if he had wanted to exclude the poisoning effect of medications.

**A comparative example:**

**Imagine a small country which is taken over by an enemy. Another power, which wishes to help this small country, sees various alternatives. This can attack directly and for example bombard the enemy army. A part of the small country would then of necessity be destroyed. The small country could even turn in this case against its ally and attribute the additional damage to him. The ally could also send his best spy into the stricken land and contribute in this way to mobilising its resistance forces. Gradually the captured country could organise resistance, with the help of the allies, in such a way that the aggressor is forced away, and establish himself once again as master in his own country. The aggressor would then think twice before making a renewed attack - and the small country, fortified meanwhile**

**inside and out, would from then on no longer be dependent on the well meant help of third parties.**

This example illustrates the advantage of "intricate procedures" both concerning the application of the **smallest** (the spy) as well as **tactics** (strengthening the organism). Certainly the agent must fit into the land which he is searching, he must speak the **same language** as in this country - which in homoeopathy equates with the **Similimum**.

**One can go on to say:**

**It is not the homoeopathic medium itself, that heals the sick person — it "simply" mobilises the self-help power of the organism.**

Expressed another way:

**It helps the sick organism to heal itself.**

How does the old adage go?

**"It is better to show a person how to fish, than to give him a fish every day."**

**It is the basis itself, it is the organism as "host" of the illness, which the homoeopath is trying to heal, whilst helping him to free himself from poisons which weaken him, whilst serving to make the organism no longer so susceptible to illnesses.**

So much for the principle of homeopathy - which can also be regarded as the "father of **PHI-LAMBDA TECHNOLOGY**<sup>®</sup>".

In the following chapters we shall be taking a closer look at the way **PHI-LAMBDA TECHNOLOGY**<sup>®</sup> works.

We shall do this from two points of view:

**PHI-LAMBDA TECHNOLOGY**<sup>®</sup> from the point of view of **PHILOSOPHY** - where it originally came from.

**PHI-LAMBDA TECHNOLOGY**<sup>®</sup> from the point of view of **COMPUTER TECHNOLOGY** - which is probably the best and nearest present-day comparison level.

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